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OLLIE FARNSWORTH
R.M.C.

BOOK 1150 PAGE 34

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MODIFICATION AGREEMENT
Mortgage Book 961, Page 254

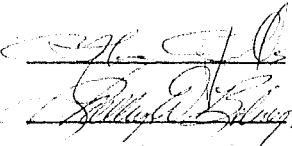
WHEREAS, the undersigned has this date purchased from Maynard W. Bland and Myra D. Bland, a lot located Town of Fountain Inn, State of South Carolina, County of Greenville, known as Lot No. 10, Maple Street, recorded in Plat Book BB, Page 70, R.M.C. Office for Greenville County (being more particularly described in the mortgage hereinafter referred to); and

WHEREAS, part of the consideration for this conveyance is the assumption of a mortgage payable to Fountain Inn Federal Savings & Loan Association, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 961, Page 254, and has a present unpaid balance of Six Thousand, Two Hundred Seventy-Two and 51/100 (\$6,272.51) Dollars; and

WHEREAS, Fountain Inn Federal Savings and Loan Association, as mortgagee, has agreed to consent to the transfer of said property and allow the assumption of the mortgage balance by the undersigned on condition that the undersigned agrees that the interest rate as set forth in said mortgage and in the note, which it secures, be increased beginning February 1, 1970, to eight (8%) percent per annum, therefore, it is hereby agreed by the undersigned that the above referred to note and mortgage are hereby amended to provide that in lieu of interest at Six (6%) percent, interest from and after February 1, 1970, will be computed in accordance with the terms of said note and mortgage at the rate of eight (8%) percent per annum, and that beginning with the payment due February 1, 1970, monthly payment will be Sixty-three and 40/100 (\$63.40) Dollars.

It is agreed that all other terms set forth in the note and mortgage shall remain in full force and effect.

WITNESS our hands and seals this 29th day of January, 1970.



By: Levis L. Gilstrap
Levis L. Gilstrap

FOUNTAIN INN FEDERAL SAVINGS & LOAN ASSOCIATION

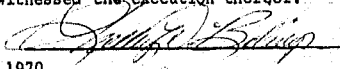
By: Stanley L. Johnson
Stanley L. Johnson,
Executive Vice President

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me, Shelby W. Boling AND MADE OATH THAT SHE SAW the within named, Levis L. Gilstrap, and Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, sign, seal and as their act and deed deliver the within written Modification Agreement, and that she with C. Thomas Cofield, III., witnessed the execution thereof.

SWORN to before me this 29th day of January, 1970.



(SEAL)
Notary Public for South Carolina
My Commission Expires: 12/15/79